

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 9 1960
 Returned to applicant for correction JAN 16 1961
 Corrected application filed FEB 28 1961
 Map filed FEB 28 1961

The applicant Larry Johnson
 of Las Vegas, County of Clark,
 State of Nevada, hereby makes application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground source (Las Vegas Artesian
Name of stream, lake or other source.
Basin)

2. The amount of water applied for is 0.13 second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet.

3. The water to be used for Quasi-municipal (Subdivision) and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Township
21 South, Range 60 East, M.D.B.&M. or at a point from which the center $\frac{1}{4}$
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 12 bears South 40°23'35" West a distance of
it should be stated. 1663.24 feet.

6. Place of use Portion of E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12, Township 21 South,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Range 60 East, M.D.B.&M.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
 and specifications of your diversion or storage works.) Drilled well, 8 inch casing,
with miscellaneous size pipes to points of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00.....

10. Estimated time required to construct works.....60 days.....

11. Remarks.....The applicant desires water for service to eight (8) dwellings, which includes the normal operation of the sanitary facilities of a home, and the maintenance of a lawn and shrubs. The lots are all owned by the applicant, and this water is to be used as a public utility. The applicant is in the process of checking this matter out with the Public Service Commission.....

Applicant.....Larry Johnson.....

By s/ L. E. Tyson
L. E. Tyson - State Water Rights Surveyor

Compared.....hs/lb.....

.....Denied..... OF STATE ENGINEER

denied

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{denied} the same, subject to the following limitations and conditions:

.....on the grounds that its granting would impair the value of existing water.....
.....rights in the Las Vegas Artesian Basin and would be detrimental to the.....
.....public welfare.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this.....1st.....day
of.....November....., 1963

ELMO J. DeRICCO
State Engineer.

BY: George M. Manner
Assistant State Engineer